

### AMENDMENT NO. 1

This Amendment modifies Contract No. 1418-13262, for Professional Architectural and Design Services for CCAB Renovation Floors 7, 8 & 9 by and between the County of Cook, Illinois, herein referred to as "County" and RADA Architects Ltd, authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

#### RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the County Board on May 21, 2014, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide design services (hereinafter referred to as the "Services") from June 1, 2014 through December 31, 2015, in an amount not to exceed \$158,800.67; and

Whereas, the Contract will expire December 31, 2015, and the agreed upon Services are still required; and

Whereas, an extension is desired for the continuation of Services; and

Whereas, an increase in the amount of \$108,806.00 is required for the continuation of Services; and

Whereas, the County and Contractor desire to extend the Contract for 398 days beginning on January 1, 2016 through February 1, 2017.

Whereas, the County and Contractor desire to include additional scope of services to the Contract; and

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is extended through February 1, 2017.
2. The Contract is increased by \$108,806.00 and the Total Contract Amount is revised to \$267,606.67.
3. The Contract is hereby amended to incorporate Attachment A and made part of the Contract.
4. The attached Economic Disclosures Statement and DBE Utilization Plan forms are incorporated and made a part of this Contract.
5. All other terms and conditions remain as stated in the Contract.

In witness whereof, the County and Contractor have caused this Amendment No. 1 to be executed on the date and year last written below.

County of Cook, Illinois

By: Sam G. M.

Chief Procurement Officer

RADA Architects Ltd

Signed 

Rada Doytcheva

Type or print name

President

Title

Date: 17 November 2015

Date: 8/7/15

ATTACHMENT A

**CHANGE ORDER REQUEST  
CHANGE TO CONSULTANT CONTRACT  
OFFICE OF CAPITAL PLANNING AND POLICY**

DATE: 15-May-15

PROJECT: CCAB Renovation - 7th, 8th and 9th Floors C. C. PROJECT DIRECTOR: Sheila Atkins  
CONSULTANT: RADA Architects Ltd CC DOC. NO: 1418-13262 P.O. NO: 189435  
SPECIFY TYPE: BASIC SERVICES X ADDITIONAL SERVICES \_\_\_\_\_ REIMBURSABLES \_\_\_\_\_

CHANGE ORDER (C.O.) ITEM NO: 1  
This is not the C.O. number, it is the proposal (item) number (i.e. 01, 01r1, 02, etc.) submitted by Consultant.

COOK COUNTY ASSIGNED C.O. NO: \_\_\_\_\_  
There may be more than 1 item assigned to a C.O.

This item will result in change to the Contract in the form of a CREDIT \_\_\_\_\_ ADD X IN THE AMOUNT OF: \$108,806.00

This item will INCREASE X DECREASE \_\_\_\_\_ the Contract Time by the following number of days: 398

Who initiated this change order request? (Check all that apply below):

Owner \_\_\_\_\_ User Agency \_\_\_\_\_ AE/Consultant X Other (Specify): \_\_\_\_\_

What is the reason for this Change Order request ? (Check all that apply below):

Unforeseen Condition \_\_\_\_\_ Field Condition \_\_\_\_\_ Code Change \_\_\_\_\_ Other (Specify): Owner Requested Scope of Work Increase

Below, provide additional information (if any) considered relevant to this change order:

See attached letter.

The Project Director shall attach the following to this form:

> Analysis

List additional relevant attachments below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBMITTED: \_\_\_\_\_

CCPP PROJECT DIRECTOR

REVIEWED: \_\_\_\_\_

CCPP DIRECTOR



May 19, 2015

Mr. Kevin Taylor  
Deputy Director  
Cook County Office of Capital Planning & Policy  
69 W. Washington Street, 30th floor  
Chicago, IL 60602

Re: CCAB Renovation Floors 7-8-9, Contract No. 1418-13262; RADA Architects Base Fee Adjustment Request

Dear Mr. Taylor:

We are respectfully submitting our revised request for adjustment of Fees for Base services for expanded scope (changes to Base scope). The project scope and cost have almost doubled as a result of entirely rebuilding the Public Defender's offices to a new County Standard, beyond the advertised "limited amount of configuration". The Scope of work as described in the SD and DD submittal as priced - points to a significant increase relative to the RFP, which commands a lot more effort, time and expense from the Design A/E.

It was the intent of the original budget that this would be mostly a furniture replacement project, with little remedial scope on room configurations, ceilings, lighting and other systems. However in order to implement the idea of an improved functional organization for the Office of Public Defender, to maximize the space for the programmatic needs, and to provide more open office space - a full partitions, ceiling, lighting and ductwork demo and redo of these three floors (partial on 9) are required in order to meet programmatic needs. The added scope now includes removal of the entire ceiling, salvaging some, reinstalling it in different configurations, adding new acoustical ceiling tile areas. Also same with lighting - all lighting will be removed, and reconfigured differently with new light fixtures added on 7th floor. All of the latter are the consequence of the necessary global redesign of these floors, which addresses the programmatic needs of the Office of Public Defender as well as the requirement for open offices instituted by the Real Estate Office and Standards.

Where the original intent was for a project between \$2.5 and 3 million, the project as it stands now, after 10 months of design work is almost twice as high - at close to \$ 5 million. Additionally, please consider:

- Multiple Revisions of the User needs as communicated to the design team, Changes in information received, Changes in Direction creating revising and redoing programming and SD work
- Additional number of meetings, conferences, reviews associated with the above; 18 meetings, conferences and site visits were conducted to get to this point, where two meetings, a site visit and a couple of conferences were budgeted. Please see the attached Log of Activity showing this substantial involvement.
- Extended project schedule, doubling the budgeted time for the project to get to SD Issue, which involved team members beyond planned and created inefficiencies and additional increased involvement beyond budgeted. The project schedule envisioned a start on July 15th and issuing SD on Sept 4. The project did start on that day, however final SD was not issued until October 23, 2014.

Our request is for adjustment of (which represents 768 hours for all phases of the project): \$108,806

In summary:	Current contracted fee;	\$154, 801
		(\$144,801 + \$10,000)
	<b>Total fee after adjustment:</b>	<b>\$263, 607</b>
		(263,607 + \$10,000)

Please see the attached Breakdown of Additional Hours per Phase. We would also like to request to extend our contract expiration date by 398 days, to 2/1/17 as the project will not be completed by the current expiration date, 12/31/15.

The opportunity to work on this project is tremendous; we look forward to completing an exemplary space for the County.

Respectfully,

Rada Doytcheva, PhD, MBA, AIA, ALA, LEED AP BD+C  
Principal



## Project Fee Summary

5/19/15

Project Name                      Cook County CCAB  
RADA Project No.                H-63

### BASIC SERVICES

FEE BREAKDOWN (by phase)	current contract	revised contr May 2015	Increase
Programming	\$ 19,889	\$ 32,922	\$ 13,253
SD	\$ 30,126	\$ 55,764	\$ 25,638
Total Programming and SD	\$ 49,795	\$ 88,686	\$ 38,891
DD	\$ 30,586	\$ 55,022	\$ 24,436
CD	\$ 33,559	\$ 60,962	\$ 27,393
Bid/Award	\$ 3,368	\$ 5,273	\$ 1,905
Construction	\$ 27,483	\$ 43,883	\$ 16,180
<b>TOTAL</b>	<b>\$ 144,801</b>	<b>\$ 253,807</b>	<b>\$ 108,806</b>

**ADDITIONAL HOURS PER PHASE:****PROGRAMMING ADDITIONAL SERVICES:**

Staff	Fully Loaded Rate	# of hours	Total
Principal - RADA	\$ 228.24	40	\$ 9,129.78
PM - RADA	\$ 109.58	21	\$ 2,301.13
PA - RADA	\$ 101.92	0	\$ -
<b>RADA total:</b>			<b>\$ 11,430.91</b>
PM - dbHMS	\$ 110.58	6	\$ 663.50
Mechanical Eng - dbHMS	\$ 81.28	4	\$ 325.13
Electrical Eng - dbHMS	\$ 116.10	4	\$ 464.42
Plumb/Fire Protect Eng - dbHMS	\$ 92.21	4	\$ 368.83
<b>DBHMS total:</b>			<b>\$ 1,821.88</b>
<b>TOTAL</b>		<b>79</b>	<b>\$ 13,252.79</b>

**Fully Loaded Rate Calculation**

Staff	Hourly Rate	Multiplier	Fully Loaded Rate
Principal - RADA	\$ 86.13	2.65	\$ 228.24
PM - RADA	\$ 41.35	2.65	\$ 109.58
PA - RADA	\$ 38.48	2.65	\$ 101.92
PM - dbHMS	\$ 48.08	2.3	\$ 110.58
Mechanical Eng - dbHMS	\$ 35.34	2.3	\$ 81.28
Electrical Eng - dbHMS	\$ 50.48	2.3	\$ 116.10
Plumb/Fire Protect Eng - dbHMS	\$ 40.09	2.3	\$ 92.21

**SCHEMATIC DESIGN ADDITIONAL SERVICES:**

Staff	Fully Loaded Rate	# of hours	Total
Principal - RADA	\$ 228.24	60	\$ 13,694.67
PM - RADA	\$ 109.58	40	\$ 4,383.10
PA - RADA	\$ 101.92	35	\$ 3,567.17
<b>RADA total:</b>			<b>\$ 21,644.94</b>
PM - dbHMS	\$ 110.58	10	\$ 1,105.84
Mechanical Eng - dbHMS	\$ 81.28	8	\$ 650.26
Electrical Eng - dbHMS	\$ 116.10	8	\$ 928.83
Plumb/Fire Protect Eng - dbHMS	\$ 92.21	8	\$ 737.66
CAD Tech - dbHMS	\$ 71.32	8	\$ 570.56
<b>DBHMS total:</b>			<b>\$ 3,993.17</b>
<b>TOTAL</b>		<b>177</b>	<b>\$ 25,638.10</b>

**Fully Loaded Rate Calculation**

Staff	Hourly Rate	Multiplier	Fully Loaded Rate
Principal - RADA	\$ 86.13	2.65	\$ 228.24
PM - RADA	\$ 41.35	2.65	\$ 109.58
PA - RADA	\$ 38.48	2.65	\$ 101.92
PM - dbHMS	\$ 48.08	2.3	\$ 110.58
Mechanical Eng - dbHMS	\$ 35.34	2.3	\$ 81.28
Electrical Eng - dbHMS	\$ 50.48	2.3	\$ 116.10
Plumb/Fire Protect Eng - dbHMS	\$ 40.09	2.3	\$ 92.21
CAD Tech - dbHMS	\$ 31.01	2.3	\$ 71.32

**DESIGN DEVELOPMENT ADDITIONAL SERVICES:**

Staff	Fully Loaded Rate	# of hours	Total
Principal - RADA	\$ 228.24	55	\$ 12,553.45
PM - RADA	\$ 109.58	40	\$ 4,383.10
PA - RADA	\$ 101.92	40	\$ 4,076.76
<b>RADA total:</b>			<b>\$ 21,013.31</b>
PM - dbHMS	\$ 110.58	10	\$ 1,105.84
Mechanical Eng - dbHMS	\$ 81.28	8	\$ 650.26
Electrical Eng - dbHMS	\$ 116.10	8	\$ 928.83
Plumb/Fire Protect Eng - dbHMS	\$ 92.21	8	\$ 737.66
<b>DBHMS total:</b>			<b>\$ 3,422.58</b>
<b>TOTAL</b>		<b>169</b>	<b>\$ 24,435.89</b>

**Fully Loaded Rate Calculation**

Staff	Hourly Rate	Multiplier	Fully Loaded Rate
Principal - RADA	\$ 86.13	2.65	\$ 228.24
PM - RADA	\$ 41.35	2.65	\$ 109.58
PA - RADA	\$ 38.48	2.65	\$ 101.92
PM - dbHMS	\$ 48.08	2.3	\$ 110.58
Mechanical Eng - dbHMS	\$ 35.34	2.3	\$ 81.28
Electrical Eng - dbHMS	\$ 50.48	2.3	\$ 116.10
Plumb/Fire Protect Eng - dbHMS	\$ 40.09	2.3	\$ 92.21

**ADDITIONAL HOURS PER PHASE:****CONSTRUCTION DOCUMENTS ADDITIONAL SERVICES:**

Staff	Fully Loaded Rate	# of hours	Total
Principal - RADA	\$ 228.24	58	\$ 13,238.18
PM - RADA	\$ 109.58	60	\$ 6,574.85
PA - RADA	\$ 101.92	40	\$ 4,076.76
<b>RADA total:</b>			<b>\$ 23,889.59</b>
PM - dbHMS	\$ 110.58	10	\$ 1,105.84
Mechanical Eng - dbHMS	\$ 81.28	9	\$ 731.54
Electrical Eng - dbHMS	\$ 116.10	8	\$ 928.83
Plumb/Fire Protect Eng - dbHMS	\$ 92.21	8	\$ 737.66
<b>DBHMS total:</b>			<b>\$ 3,503.87</b>
<b>TOTAL</b>		<b>193</b>	<b>\$ 27,393.46</b>

**Fully Loaded Rate Calculation**

Staff	Hourly Rate	Multiplier	Fully Loaded Rate
Principal - RADA	\$ 86.13	2.65	\$ 228.24
PM - RADA	\$ 41.35	2.65	\$ 109.58
PA - RADA	\$ 38.46	2.65	\$ 101.92
PM - dbHMS	\$ 48.08	2.3	\$ 110.58
Mechanical Eng - dbHMS	\$ 35.34	2.3	\$ 81.28
Electrical Eng - dbHMS	\$ 50.48	2.3	\$ 116.10
Plumb/Fire Protect Eng - dbHMS	\$ 40.09	2.3	\$ 92.21

**BIDDING ADDITIONAL SERVICES:**

Staff	Fully Loaded Rate	# of hours	Total
Principal - RADA	\$ 228.24	2	\$ 456.49
PM - RADA	\$ 109.58	6	\$ 657.47
PA - RADA	\$ 101.92	4	\$ 407.68
<b>RADA total:</b>			<b>\$ 1,521.63</b>
PM - dbHMS	\$ 110.58	2	\$ 221.17
Mechanical Eng - dbHMS	\$ 81.28	2	\$ 162.56
<b>DBHMS total:</b>			<b>\$ 383.73</b>
<b>TOTAL</b>		<b>16</b>	<b>\$ 1,905.36</b>

**Fully Loaded Rate Calculation**

Staff	Hourly Rate	Multiplier	Fully Loaded Rate
Principal - RADA	\$ 86.13	2.65	\$ 228.24
PM - RADA	\$ 41.35	2.65	\$ 109.58
PA - RADA	\$ 38.46	2.65	\$ 101.92
PM - dbHMS	\$ 48.08	2.3	\$ 110.58
Mechanical Eng - dbHMS	\$ 35.34	2.3	\$ 81.28
Electrical Eng - dbHMS	\$ 50.48	2.3	\$ 116.10
Plumb/Fire Protect Eng - dbHMS	\$ 40.09	2.3	\$ 92.21

**CONSTRUCTION ADMIN ADDITIONAL SERVICES:**

Staff	Fully Loaded Rate	# of hours	Total
Principal - RADA	\$ 228.24	18	\$ 4,108.40
PM - RADA	\$ 109.58	40	\$ 4,383.10
PA - RADA	\$ 101.92	20	\$ 2,038.38
<b>RADA total:</b>			<b>\$ 10,529.88</b>
PM - dbHMS	\$ 110.58	10	\$ 1,105.84
Mechanical Eng - dbHMS	\$ 81.28	16	\$ 1,300.51
Electrical Eng - dbHMS	\$ 116.10	20	\$ 2,322.08
Plumb/Fire Protect Eng - dbHMS	\$ 92.21	10	\$ 922.07
<b>DBHMS total:</b>			<b>\$ 5,650.50</b>
<b>TOTAL</b>		<b>134</b>	<b>\$ 16,180.38</b>

**Fully Loaded Rate Calculation**

Staff	Hourly Rate	Multiplier	Fully Loaded Rate
Principal - RADA	\$ 86.13	2.65	\$ 228.24
PM - RADA	\$ 41.35	2.65	\$ 109.58
PA - RADA	\$ 38.46	2.65	\$ 101.92
PM - dbHMS	\$ 48.08	2.3	\$ 110.58
Mechanical Eng - dbHMS	\$ 35.34	2.3	\$ 81.28
Electrical Eng - dbHMS	\$ 50.48	2.3	\$ 116.10
Plumb/Fire Protect Eng - dbHMS	\$ 40.09	2.3	\$ 92.21

**Summary of additional fees**

RADA Architects	\$ 90,030.25
DBHMS	\$ 18,775.73
<b>TOTAL:</b>	<b>\$ 108,805.98</b>

**SECTION 1**  
**INSTRUCTIONS FOR COMPLETION OF**  
**ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions.** Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

*Affiliate* means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

*Applicant* means a person who executes this EDS.

*Bidder* means any person who submits a Bid.

*Code* means the Code of Ordinances, Cook County, Illinois available on municode.com.

*Contract* shall include any written document to make Procurements by or on behalf of Cook County.

*Contractor or Contracting Party* means a person that enters into a Contract with the County.

*Control* means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

*EDS* means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

*Joint Venture* means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

*Lobby* or *lobbying* means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

*Lobbyist* means any person who lobbies.

*Person* or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

*Prohibited Acts* means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

*Proposal* means a response to an RFP.

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*Proposer* means a person submitting a Proposal.

*Response* means response to an RFQ.

*Respondent* means a person responding to an RFQ.

*RFP* means a Request for Proposals issued pursuant to this Procurement Code.

*RFQ* means a Request for Qualifications issued to obtain the qualifications of interested parties.



**INSTRUCTIONS FOR COMPLETION OF  
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

**Section 1: Instructions.** Section 1 sets forth the instructions for completing and executing this EDS.

**Section 2: Certifications.** Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

**Section 3: Economic and Other Disclosures Statement.** Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

**Required Updates.** The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

**Additional Information.** The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at [cookcountylil.gov/ethics-board-of](http://cookcountylil.gov/ethics-board-of).

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

## SECTION 2

### CERTIFICATIONS

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

#### **A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION**

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

#### **B. BID-RIGGING OR BID ROTATING**

**THE APPLICANT HEREBY CERTIFIES THAT:** *In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated-Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.*

#### **C. DRUG FREE WORKPLACE ACT**

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

**D. DELINQUENCY IN PAYMENT OF TAXES**

**THE APPLICANT HEREBY CERTIFIES THAT:** *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, by a local municipality, or by the Illinois Department of Revenue, which such tax or fee is delinquent, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

**E. HUMAN RIGHTS ORDINANCE**

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

**F. ILLINOIS HUMAN RIGHTS ACT**

**THE APPLICANT HEREBY CERTIFIES THAT:** *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

**G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)**

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

**H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at [www.municode.com](http://www.municode.com).

**I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at [www.municode.com](http://www.municode.com).

**J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;**

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) ~~Not-For-Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for-profit law);~~
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

### SECTION 3

#### REQUIRED DISCLOSURES

##### 1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name

Address

None

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##### 2. LOCAL BUSINESS INFORMATION STATEMENT

*Local business* means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes:   X   No:                     

b) If yes, list business addresses within Cook County:

233 N Michigan Avenue, Suite 2320  
Chicago, IL 60601

---

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes:   X   No:                     

##### 3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

**All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.**

---

**4. REAL ESTATE OWNERSHIP DISCLOSURES.**

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

- a) The following is a complete list of all real estate owned by the Applicant in Cook County:

**PERMANENT INDEX NUDBER(S):** 17-10-318-031-1286  
17-10-318-031-1287

**(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX  
NUDBERS)**

**OR:**

- b)          The Applicant owns no real estate in Cook County.

**5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.**

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

None

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

## COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the ☒ Applicant or ☐ Stock/Beneficial Interest Holder

This Statement is an: ☐ Original Statement or ☒ Amended Statement

### Identifying Information:

Name RADA Architects Ltd

D/B/A: \_\_\_\_\_

FEIN NO/SSN (LAST FOUR DIGITS): 36-3945019

Street Address: 233 N Michigan Ave, Suite 2320

City: Chicago

State: IL

Zip Code: 60601

Phone No.: 312-856-1970

Fax Number: 312-856-1978

Email: contact@rada-arch.com

Cook County Business Registration Number: \_\_\_\_\_

(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): 5776-028-1

### Form of Legal Entity:

☐ Sole Proprietor ☐ Partnership ☒ Corporation ☐ Trustee of Land Trust

☐ Business Trust ☐ Estate ☐ Association ☐ Joint Venture

☐ Other (describe) \_\_\_\_\_

**Ownership Interest Declaration:**

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
Radosveta Doytcheva	360 E Randolph St. #4103 Chicago, IL 60601	100%

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address

3. Is the Applicant constructively controlled by another person or Legal Entity? [       ] Yes [ ☒ ] No  
If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship

**Corporate Officers, Members and Partners Information:**

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

Name	Address	Title (specify title of Office, or whether manager or partner/joint venture)	Term of Office

**Declaration (check the applicable box):**

- [ ☒ ] I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- [ ☒ ] I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Radosveta Doytcheva  
Name of Authorized Applicant/Holder Representative (please print or type)

Signature

rada@rada-arch.com  
E-mail address

Subscribed to and sworn before me  
this 7th day of August 15

X

Notary Public Signature

President

Title

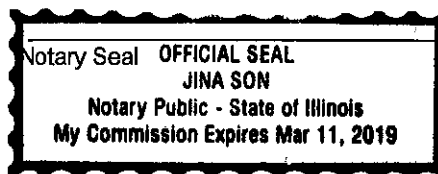
8/7/15

Date

312-856-1970

Phone Number

My commission expires: 3/11/19







**COOK COUNTY BOARD OF ETHICS**  
69 W. WASHINGTON STREET, SUITE 3040  
CHICAGO, ILLINOIS 60602  
312/603-4304 Office 312/603-9988 Fax

**FAMILIAL RELATIONSHIP DISCLOSURE PROVISION**

**Nepotism Disclosure Requirement:**

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

**Additional Definitions:**

*"Familial relationship"* means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

- |                                  |  |                                       |
|----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Parent  | <input type="checkbox"/> Grandparent     | <input type="checkbox"/> Stepfather   |
| <input type="checkbox"/> Child   | <input type="checkbox"/> Grandchild      | <input type="checkbox"/> Stepmother   |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Father-in-law   | <input type="checkbox"/> Stepson      |
| <input type="checkbox"/> Sister  | <input type="checkbox"/> Mother-in-law   | <input type="checkbox"/> Stepdaughter |
| <input type="checkbox"/> Aunt    | <input type="checkbox"/> Son-in-law      | <input type="checkbox"/> Stepbrother  |
| <input type="checkbox"/> Uncle   | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Stepsister   |
| <input type="checkbox"/> Niece   | <input type="checkbox"/> Brother-in-law  | <input type="checkbox"/> Halfbrother  |
| <input type="checkbox"/> Nephew  | <input type="checkbox"/> Sister-in-law   | <input type="checkbox"/> Halfsister   |

**COOK COUNTY BOARD OF ETHICS  
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

---

**A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY**

Name of Person Doing Business with the County: RADA Architects Ltd

Address of Person Doing Business with the County: 233 N Michigan Ave, #2320 Chicago, IL 60601

Phone number of Person Doing Business with the County: 312-856-1970

Email address of Person Doing Business with the County: contact@rada-arch.com

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

Radosveta Doytcheva, President, RADA Architects Ltd  
312-856-1970, ext 14 / rada@rada-arch.com

---

**B. DESCRIPTION OF BUSINESS WITH THE COUNTY**

*Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:*

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: \_\_\_\_\_

Professional A/E Services - CCAB Renovation, Floors 7, 8 & 9

(Contract #1418-13262)

---

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 253,607

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: \_\_\_\_\_

Sheila Atkins, Project Director, Office of Capital Planning & Policy

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The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: \_\_\_\_\_

Sheila Atkins, Project Director, Office of Capital Planning & Policy

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**C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS**

*Check the box that applies and provide related information where needed*

☐ The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

☒ The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS  
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

- ☐ The Person Doing Business with the County is an individual and there is a familial relationship between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

*If more space is needed, attach an additional sheet following the above format.*

- ☐ The Person Doing Business with the County is a business entity and there is a familial relationship between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
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Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------


Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------


*If more space is needed, attach an additional sheet following the above format.*

**VERIFICATION:** To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

Signature of Recipient

Date

8/7/15

**SUBMIT COMPLETED FORM TO:**

Cook County Board of Ethics  
69 West Washington Street, Suite 3040, Chicago, Illinois 60602  
Office (312) 603-4304 – Fax (312) 603-9988  
CookCounty.Ethics@cookcountyil.gov

\* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

# **DBE UTILIZATION PLAN - FORM 1**

**BIDDER/PROPOSER HEREBY STATES** that all DBE firms included in this Plan are certified DBEs by at least one of the entities listed in the RFP.

**I. BIDDER/PROPOSER DBE STATUS:** (check the appropriate line)

X Bidder/Proposer is a certified DBE firm. (If so, attach copy of current Letter of Certification)

Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified DBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the DBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit – available online at [www.cookcountyl.gov/contractcompliance](http://www.cookcountyl.gov/contractcompliance))

\_\_\_\_ Bidder/Proposer is not a certified DBE firm, nor a Joint Venture with DBE partners, but will utilize DBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).

II. ☒ Direct Participation of DBE Firms ☐ Indirect Participation of DBE Firms

**NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.**

**DBEs that will perform as subcontractors/suppliers/consultants include the following:**

DBE Firm: RADA Architects Ltd

Address: 233 N Michigan Avenue #2320, Chicago, IL 60601

E-mail: [rada@rada-arch.com](mailto:rada@rada-arch.com)

Contact Person: Rada Doytcheva Phone: 312-856-1970

Dollar Amount Participation: \$ 206,237

Percent Amount of Participation: 81%

\*Letter of Intent attached?      Yes      X        No              

\*Current Letter of Certification attached? Yes X No           

DBE Firm: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Dollar Amount Participation: \$ \_\_\_\_\_

Percent Amount of Participation: \_\_\_\_\_ %

\*Letter of Intent attached? Yes No

\*Current Letter of Certification attached? Yes \_\_\_\_\_ No \_\_\_\_\_

Attach additional sheets as needed.

**\* Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.**

## DBE LETTER OF INTENT - FORM 2

DBE Firm: RADA Architects Ltd

Certifying Agency: City of Chicago

Contact Person: Rada Doytcheva

Certification Expiration Date: 4/1/16

Address: 233 N Michigan Ave, #2320

Ethnicity: Caucasian - Female

City/State: Chicago, IL Zip: 60601

Bid/Proposal/Contract #: 1418-13262

Phone: 312-856-1970 Fax: 312-856-1978

FEIN #: 36-3945019

Email: rada@rada-arch.com

Participation: ☒ Direct ☐ Indirect

Will the DBE firm be subcontracting any of the goods or services of this contract to another firm?

☒ No ☐ Yes - Please attach explanation. Proposed Subcontractor(s): \_\_\_\_\_

The undersigned DBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe DBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

\$206,237 (81%)

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a DBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

x [Signature]  
Signature (DBE)

Rada Doytcheva  
Print Name

RADA Architects Ltd  
Firm Name

8/7/15  
Date

Subscribed and sworn before me

this 7th day of August, 2015

Notary Public [Signature]



x [Signature]  
Signature (Prime Bidder/Proposer)

Rada Doytcheva  
Print Name

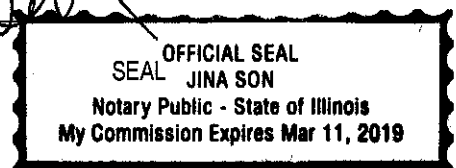
RADA Architects Ltd  
Firm Name

8/7/15  
Date

Subscribed and sworn before me

this 7th day of August, 2015

Notary Public [Signature]



**TONI PRECKWINKLE**

PRESIDENT  
Cook County Board  
of Commissioners

RICHARD R. BOYKIN  
1st District

ROBERT STEELE  
2nd District

JERRY BUTLER  
3rd District

STANLEY MOORE  
4th District

DEBORAH SIMS  
5th District

JOAN PATRICIA MURPHY  
6th District

JESUS G. GARCIA  
7th District

EDWIN REYES  
8th District

PETER N. SILVESTRI  
9th District

BRIDGET GAINER  
10th District

JOHN P. DALEY  
11th District

JOHN A. FRITCHEY  
12th District

LARRY SUFFREDIN  
13th District

GREGG GOSLIN  
14th District

TIMOTHY O. SCHNEIDER  
15th District

JEFFREY R. TOBOLSKI  
16th District

SEAN M. MORRISON  
17th District

## OFFICE OF CONTRACT COMPLIANCE

**JACQUELINE GOMEZ**

DIRECTOR

118 N. Clark, County Building, Room 1020 • Chicago, Illinois 60602 • (312) 603-5502

September 2, 2015

Ms. Shannon Andrews  
Chief Procurement Officer  
County Building, Room 1018  
Chicago, IL 60602

Re: Contract #1418-13262, Amendment No. 1  
CCAB Renovation Floors 7, 8 & 9

Dear Ms. Andrews:

The Office of Contract Compliance is in receipt of the above-reference contract amendment and has reviewed it for compliance with the Minority- and Women- owned Business Enterprises Ordinance. After careful review it has been determined that this amendment is responsive to the Ordinance.

Bidder:	RADA Architects Ltd.
Original Contract Amount:	\$158,800.67
Increase Contract Amount:	\$108,806.00, Amendment No. 1
New Contract Amount:	\$267,606.67
Term of Contract:	January 1, 2016 through February 1, 2017
Contract Goals:	35% DBE

<u>MWBE</u>	<u>Status</u>	<u>Certifying Agency</u>	<u>Commitment</u>
RADA Architects Ltd.	DBE-7	City of Chicago	100% Direct

The Office of Contract Compliance has been advised by the Requesting Department that no other bidders are being recommended for award. Additionally, please note that original forms were used in the determination of the responsiveness of this contract.

Sincerely,

  
Jacqueline Gomez

Director

JG/la

Cc: Sheila Atkins, Office of Capital Planning &amp; Policy



DEPARTMENT OF PROCUREMENT SERVICES

CITY OF CHICAGO

APR 21 2015

Ms. Radosveta Doytcheva  
RADA Architects, Ltd.  
233 N. Michigan Ave., Suite 2320  
Chicago, IL 60601

Dear Radosveta Doytcheva:

The City of Chicago has reviewed your annual *No Change Affidavit* and supporting documentation and is pleased to inform you that your firm, **RADA Architects, Ltd.**, continues to meet the **Disadvantaged Business Enterprise ("DBE")** program certification eligibility standards set forth in 49 CFR Part 26. Your next No Change Affidavit is due **April 1, 2016**.

This certification allows your firm to participate as a DBE in the Illinois Unified Certification Program (IL UCP). The participating agencies include the Illinois Department of Transportation, the City of Chicago, the Chicago Transit Authority, Metra and Pace.

If there is any change in circumstances during the course of your certification period that affect your ability to meet size, disadvantaged status, ownership, or control requirements or any material change in the information provided in your initial application, you must provide written notification to this agency **within thirty (30) days** of the occurrence of the change. Failure to provide this information is a ground for denial of certification based on failure to cooperate pursuant to 49 CFR 26.109(c).

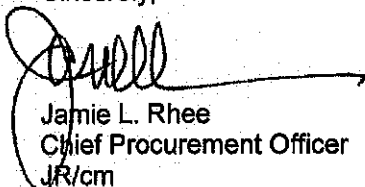
Your firm's name will appear in the IL UCP DBE Directory under the following category name(s):

**NAICS Code(s):**  
**541310 – Architectural (except landscape) Services**

The Directory is used by prime contractors/consultants, as well as other agencies, to solicit participation of DBE, and ACDBE firms. The Directory can be accessed on the Internet at <http://www.idot.illinois.gov/doing-business/certifications/disadvantaged-business-enterprise-certification/il-ucp-directory/index>.

Your participation on contracts will only be credited toward DBE contract goals when you perform in your firm's approved area(s) of specialty. Credit for participation in an area outside your specialty requires prior approval (verification of resources, expertise, and corresponding support documentation, etc.).

Sincerely,

  
Jamie L. Rhee  
Chief Procurement Officer  
JR/cm